



# Medusa Reader

**James M. Welsh, Peter Lev**



## **Medusa Reader:**

**The Medusa Reader** Marjorie Garber, Nancy J. Vickers, 2013-10-11 Fascinating and terrifying the Medusa story has long been a powerful signifier in culture with poets feminists anthropologists psychoanalysts political theorists artists writers and others Bringing together the essential passages and commentary about Medusa The Medusa Reader traces her through the ages from classical times through the Renaissance to the pop culture art and fashion of today This collection with a critical introduction and striking illustrations is the first major anthology of primary material and critical commentary on this most provocative and enigmatic of figures

*The Medusa Reader* Marjorie B. Garber, Nancy J. Vickers, 2003 Ranging from classical times to pop culture this collection will appeal to art historians feminists classicists cultural critics and anyone interested in mythology

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*Refocusing the Vision, the Viewer and Viewing Through an Interdisciplinary Lens*, 2020-04-14 This volume was first published by Inter Disciplinary Press in 2010

**Claude Cahun** Gen Doy, 2020-08-13 This is the first single authored book in English on the photographer Claude Cahun whose work was rediscovered in the 1980s Doy moves beyond standard postmodern approaches instead repositioning the artist born Lucy Schwob in the context of the turbulent times in which she lived and seeing the photographs as part of Cahun's wider life as an artist and writer a woman and lesbian and as a political activist in the early twentieth century Doy rethinks Cahun's approach to dress and masquerade looking at the images in light of the situation of women at the time and within the prevailing beauty culture Addressing Cahun's ambivalent relationship with Symbolism and later relationship with Surrealism this highly readable book also looks at Cahun's unusual approach to the domestic object

*From Word to Canvas* V.G. Julie Rajan, 2009-03-26 From Word to Canvas Appropriations of Myth in Women's Aesthetic Production is an innovative collection of essays on female aesthetic production and myth examining the ways in which women artists and writers utilize myth to negotiate their perceptions of feminine identity and feminine representation in an increasingly complex and culturally hybrid world The featured essays and artistic contributions address a variety of contemporary female productions including literature performance and visual art in a markedly global scope Representing a wide range of cultures languages geographic locales and social contexts from Jewish Hindu and Kenyan German through Irish Italian American to Vietnamese folktales

this diversified selection underscores the agency of the feminine gaze across a historical and geopolitical span a gaze through which myths from various cultures and different cultural amalgams speak to us with force and with significance The potency of this gaze is linked to the potential of myth simultaneously to encompass and compress history and to offer the result as a backdrop against which the move from word to canvas or from a mythic tale to its aesthetic appropriation is performed in female aesthetic production

**A Sisterhood of Sculptors** Melissa Dabakis, 2014-06-30 This project is made possible through support from the Terra Foundation for American Art When Elizabeth Cady Stanton penned the Declaration of Sentiments for the first women's rights convention held in Seneca Falls New York in 1848 she unleashed a powerful force in American society In *A Sisterhood of Sculptors* Melissa Dabakis outlines the conditions under which a group of American women artists adopted this egalitarian view of society and negotiated the gendered terrain of artistic production at home and abroad Between 1850 and 1876 a community of talented women sought creative refuge in Rome and developed successful professional careers as sculptors Some of these women have become well known in art historical circles Harriet Hosmer Edmonia Lewis Anne Whitney and Vinnie Ream The reputations of others have remained until now buried in the historical record Emma Stebbins Margaret Foley Sarah Fisher Ames and Louisa Lander At midcentury they were among the first women artists to attain professional stature in the American art world while achieving international fame in Rome London and other cosmopolitan European cities In their invention of modern womanhood they served as models for a younger generation of women who adopted artistic careers in unprecedented numbers in the years following the Civil War At its core *A Sisterhood of Sculptors* is concerned with the gendered nature of creativity and expatriation Taking guidance from feminist theory cultural geography and expatriate and postcolonial studies Dabakis provides a detailed investigation of the historical phenomenon of women's artistic lives in Rome in the mid nineteenth century As an interdisciplinary examination of femininity and creativity it provides models for viewing and interpreting nineteenth century sculpture and for analyzing the gendered status of the artistic profession

*The Universal School Reader ...* Louise Emery Tucker, 1910

*The Culture of Disaster* Marie-Hélène Huet, 2012-10-04 From antiquity through the Enlightenment disasters were attributed to the obscure power of the stars or the vengeance of angry gods As philosophers sought to reassess the origins of natural disasters they also made it clear that humans shared responsibility for the damages caused by a violent universe This far ranging book explores the way writers thinkers and artists have responded to the increasingly political concept of disaster from the Enlightenment until today Marie H l ne Huet argues that post Enlightenment culture has been haunted by the sense of emergency that made natural catastrophes and human deeds both a collective crisis and a personal tragedy From the plague of 1720 to the cholera of 1832 from shipwrecks to film dystopias disasters raise questions about identity and memory technology control and liability In her analysis Huet considers anew the mythical figures of Medusa and Apollo theories of epidemics earthquakes political crises and films such as *Blow Up* and *Blade Runner* With its scope and precision *The Culture*

of Disaster will appeal to a wide public interested in modern culture philosophy and intellectual history      **A Junior Latin Reader** Frederick Warren Sanford, Harry Fletcher Scott, 1922      **First Latin Reader** Jared Waterbury Scudder, 1895  
    Mosaic ,2013      *Medusa's Head* Josephine Daskam Bacon, 1926      **A Natural History Reader for School and Home**  
    ,1883      **The Sixth Reader** Martha Adelaide Holton, Charles Madison Curry, 1914      **The Literature/Film Reader** James  
M. Welsh, Peter Lev, 2007-08-14 From examinations of Francis Ford Coppola's *Apocalypse Now* to Alfred Hitchcock's *Vertigo*  
The *Literature Film Reader: Issues of Adaptation* covers a wide range of films adapted from other sources The first section  
presents essays on the hows and whys of adaptation studies and subsequent sections highlight films adapted from a variety  
of sources including classic and popular literature drama biography and memoir The last section offers a new departure for  
adaptation studies suggesting that films about history often a separate category of film study can be seen as adaptations of  
records of the past The anthology concludes with speculations about the future of adaptation studies Several essays provide  
detailed analyses of films in some cases discussing more than one adaptation of a literary or dramatic source such as *The*  
*Manchurian Candidate* *The Quiet American* and *Romeo and Juliet* Other works examined include *Moby Dick* *The House of*  
*Mirth* *Dracula* and *Starship Troopers* demonstrating the breadth of material considered for this anthology Although many of  
the essays appeared in *Literature Film Quarterly* more than half are original contributions Chosen for their readability these  
essays avoid theoretical jargon as much as possible For this reason alone this collection should be of interest to not only  
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