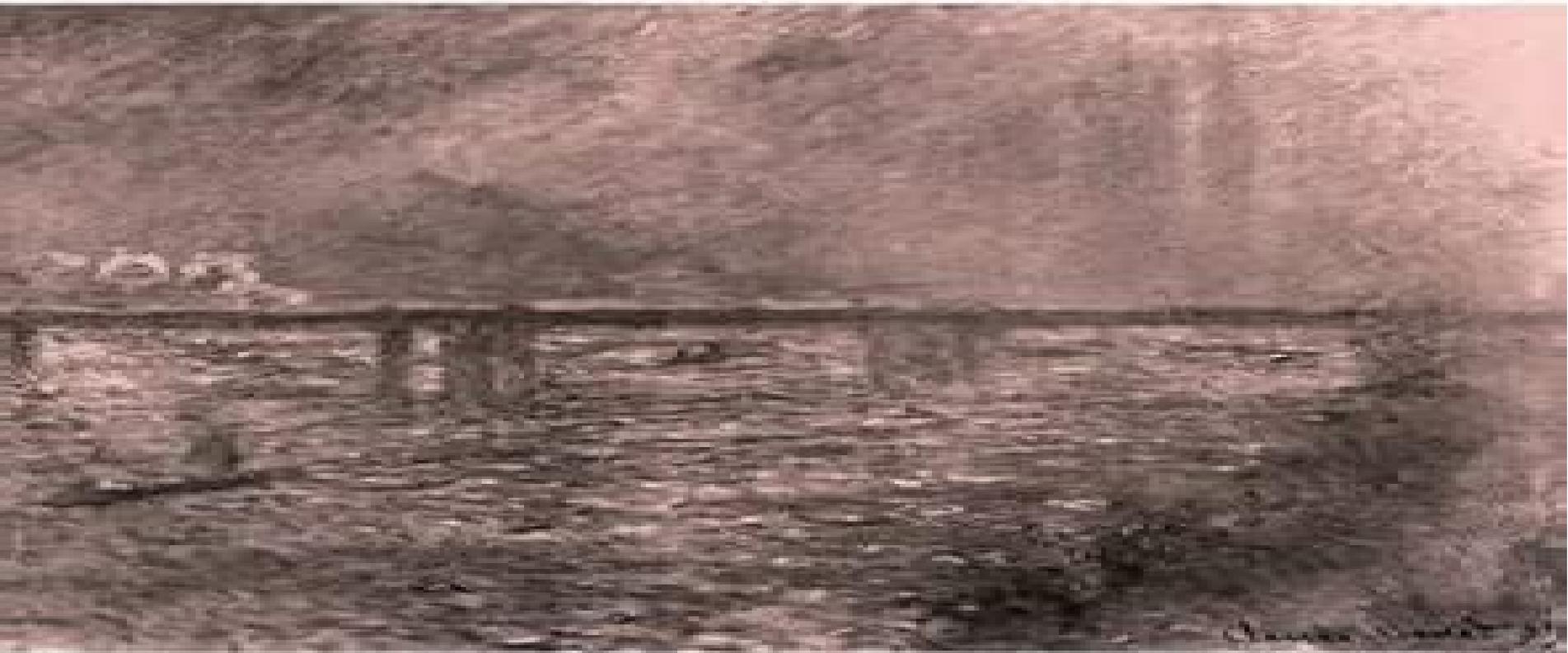


THE "POLYTYQUE CHURCHE"

Religion and Early Tudor
Political Culture, 1485–1516



PETER IVER KAUFMAN

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Pastoral Care and Monasticism in Latin Christianity and Japanese Buddhism (ca. 800-1650) Toshio Ohnuki, Gert Melville, Yuichi Akae, Kazuhisa Takeda, 2024 Monasticism has a special position in the history of pastoral care It produced innovations in various aspects of pastoral care despite or more precisely because of its isolation in legal or social terms from the secular world The thirteen papers contained in this volume will reveal that there was a great variety in the ways pastoral care continued to be practised by monasticism depending on time space and the nature of each religious order Adopting a comparative approach their historical and geographical range of investigation is not limited to medieval Europe but expands to the Americas and even to Japan in the early Modern Age This volume bases on a conference held on 1 and 2 March 2019 at Okayama University Japan as part of the close collaboration between a Japanese research group on Christian Buddhist religious movements and the Research Project Monasteries in the High Middle Ages Innovation Laboratories for European Life Designs and Regulatory Models of the Saxon and the Heidelberg Academies of Sciences and Humanities as well as the Research Center for Comparative History of Religious Orders FOVOG Dresden

Rewriting Saints and Ancestors Constance Brittain Bouchard, 2014-10-13 Thinkers in medieval France constantly reconceptualized what had come before interpreting past events to give validity to the present and help control the future The long dead saints who presided over churches and the ancestors of established dynasties were an especially crucial part of creative memory Constance Brittain Bouchard contends In *Rewriting Saints and Ancestors* she examines how such ex post facto accounts are less an impediment to the writing of accurate history than a crucial tool for understanding the Middle Ages Working backward through time Bouchard discusses twelfth century scribes contemplating the ninth century documents they copied into cartularies or reworked into narratives of disaster and triumph ninth century churchmen deliberately forging supposedly late antique documents as weapons against both kings and other churchmen and sixth and seventh century Gallic writers coming to terms with an early Christianity that had neither the saints nor the monasteries that would become fundamental to religious practice As they met with political change and social upheaval each generation decided which events of the past were worth remembering and which were to be reinterpreted or quietly forgotten By considering memory as an analytic tool Bouchard not only reveals the ways early medieval writers constructed a useful past but also provides new insights into the nature of record keeping the changing ways dynasties were conceptualized the relationships of the Merovingian and Carolingian kings to the church and the discovery or invention of Gaul's earliest martyrs

The Cartulary of Montier-en-Der, 666-1129 Medieval Academy of America, 2004-01-01 The monastery of Montier en Der on the border between Champagne and Lorraine was one of the most important monasteries of the Middle Ages Its cartulary put together in the 1120s at the height of the monastery's prestige and wealth is a crucial source of information for the history of west Francia before the twelfth century and is here published in full for the first time Constance Brittain Bouchard begins the edition with a concise history of the monastery

codicological information on the cartulary and the other manuscripts that contain copies of charters from Montier en Der and a close discussion of the polyptyque and the forged charters found within the cartulary The Latin text of each charter is preceded by a summary of its contents including notes identifying place names and individuals The edition also includes a chronology for the charters a bibliography of works on the abbey and several maps With information on popes kings and counts on manorial structures and the obligations of peasant tenants and on monastic reform the cartulary will be an essential resource for the study of religious history and of the middle ages in France

Men in the Middle Steffen Patzold, Carine van Rhijn, 2016-05-24 This volume studies local priests as central players in small communities of early medieval Europe As clerics living among the laity priests played a double role within their communities that of local representatives of the Church and religious experts and that of owners of land and other goods By virtue of their membership of both the ecclesiastical and the secular world they can be considered as men in the middle people who brought politico religious ideas and ideals to secular communities and who linked the local to the supra local via networks of landownership This book addresses both roles that local priests played by approaching them via their manuscripts and via the charters that record transactions in which they were involved Manuscripts once owned by local priests bear witness to their education and expertise but also indicate how for instance ideals of the Carolingian reforms reached the lowest levels of early medieval society The case studies of collections of charters on the other hand show priests as active members of networks of the locally powerful in a variety of European regions Notwithstanding many local variations the contributions to this volume show that local priests as men in the middle are a phenomenon shared by the early medieval world as a whole

Carolingian Civilization Paul Edward Dutton, 2004-03 I've been teaching the Age of Charlemagne for 25 years Thanks to Paul Dutton I finally have the book I need to make this age come alive Charles R Bowlus Professor Emeritus University of Arkansas at Little Rock

A Source Book for Medieval Economic History Roy Clinton Cave, Herbert H. Coulson, 1965

Reader's Guide to Periodical Literature Supplement, 1926 *Music and Musicians*, 1976 **Journal of Economic and Business History**, 1929 **A List of the Books of Reference in the Reading Room of the British Museum. By W. B. Rye. With a Preface by J. Winter Jones** British Museum. Department of Printed Books, 1871 [A List of the Books of Reference in the Reading Room of the British Museum](#), 1871 [International Index to Periodicals](#), 1929 An author and subject index to publications in fields of anthropology archaeology and classical studies economics folklore geography history language and literature music philosophy political science religion and theology sociology and theatre arts

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Jean-Pierre Poly, Eric Bournazel, 1991 Discusses the institutional political social and mental structures of French feudal society
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Polytyque Church Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Polytyque Church**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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