

Can the mind empty itself of its knowing?

If you ask an impossible question, then you must expect the answer to be in terms of the impossible. But Krishnamurti shows each of us, through ourselves, that the impossible is not beyond our reach.

When the mind is clear of the psychological past, when the mind is fresh with no past with which to relate to the present, there is the seeing of what is knowing, the knowing of oneself.

"For most of us fear is a constant companion." Fear is a form of what Krishnamurti calls "impression," a mental unwholeness, and fragmentation prevents self-knowledge.

But to run away from fear, to escape or suppress it, will only make fear more of a menace. "Dependence on any form of subjective imagination, fantasy or knowledge, breeds fear and destroys freedom." In other words, to be without fear is truly to be a free individual. "A mind that is free sees that dependence on something—on people, on friends, on a husband or wife, on education, authority and so on—breeds fear; that is the source of fear."

Fear is conquered only when it is faced. It is through seeing ourselves that Krishnamurti works. To be stable, one must be mobile. The understanding of fear is the

*(Continued on back flap)*

# Man In Question 1st Edition

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