

Rethinking Commodification

*Cases and Readings in
Law and Culture*

EDITED BY
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2. COMMODIFYING CARE

For Love nor Money
The Commodification of Care

Deborah Stone

American politics has long engaged a lively debate about whether care can and should be commodified. The debate starts with rather more narrow economic questions: Is care a commodity and can it be produced and distributed like one? Should people who do informal, voluntary caregiving be paid for their efforts as they would be for other kinds of work? Should people who need or want caretaking have to purchase it like any other service? The term "commodification" usually refers to this economic sense. But the debate moves swiftly into the realm of politics: Is care a political good, and should it be organized like one?

In the political sense, commodification engages three issues. First, should society pay families for caregiving? That is, is it ever proper or necessary to pay parents and grandparents for raising their children, pay spouses for caring for each other, or pay adult children and grandchildren for caring for their elders?

Second, should caregiving count toward meeting the obligations of citizenship? This would mean that in the public economy, personal caregiving could be exchanged for public protection, in the same way that in the private market, personal paid labor can be exchanged for private and public protections. Should public income support programs such as public assistance, Social Security, and health insurance, credit caregiving in the same way they now credit paid work toward eligibility for membership in these collective social safety nets?

Third, is care itself a basic human need, like income, food, and shelter, that ought to be collectively guaranteed to citizens at some minimum

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