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The FOUR DIMENSIONS OF PHILOSOPHY Mortimer J. Adler, 1993-06-21 Adler's 53rd book explores philosophy its relation to and difference from other disciplines such as history mathematics empirical science and even poetry and acts as an extension of the author's classic works on the conditions that that make philosophy workable

The Four Phases of Philosophy Balázs M. Mezei, Barry Smith, 1998 Brentano's Four Phases of Philosophy first published in 1895 and here translated into English for the first time presents a dramatic account of the history of philosophy in terms of a succession of cycles of renewal and decline Phases of renewal are associated with the rediscovery of science of empiricism of rigour and clarity Phases of decline are associated with competing schools and sects with mysticism and obfuscation and with relativisms and idealisms of various sorts Each final phase of decline with its ultimate collapse into nonsense gives rise to the call for a new phase of renewal and Aristotle in Brentano's eyes represents the ideal type of this renewal phase of philosophy Brentano exploits his cyclical theory to provide a guiding path through the history of Western philosophy from the beginnings in the Presocratics to what was from his perspective the final phase of decline in the work of Kant and the German idealists In an extensive introduction Bal sz Mezei and Barry Smith present a detailed account of Brentano's method in the history of philosophy They demonstrate its roots in the work of August Comte and compare it to other methodologies in the historiography of philosophy including that of Kant Most interestingly however they seek to bring up to date Brentano's account of the cycles of renewal and decline in the history of philosophy They show how Brentano's method can be applied to the histories of twentieth century analytic and Continental philosophy from their auspicious beginnings in the work of Frege and Husserl and Brentano himself to their ultimate decline in the work of Rorty Levinas and Derrida

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In a digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Philosophy Four**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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