

Aspect	Positivism	Interpretivism	Critical Realism	Pragmatism
Ontology (Nature of reality)	Objective, external, independent of social actors	Subjective, multiple realities, socially constructed	Objective reality exists, but is interpreted through social conditioning	External, multiple, view chosen to best answer the research question
Epistemology (What constitutes acceptable knowledge)	Observable phenomena, law-like generalizations	Subjective meanings, social phenomena	Observable phenomena provide credible data, facts. Insufficient data means inaccuracies in sensations	Either or both observable phenomena and subjective meanings can provide acceptable knowledge
Axiology (Role of values)	Value-free, researcher is detached and objective	Value-bound, researcher is part of what is researched	Value-laden, researcher acknowledges bias	Values play a large role in interpreting results
Typical methods	Quantitative	Qualitative	Mixed methods	Mixed methods, qualitative, quantitative
Data collection techniques	Highly structured, large samples, measurement	Small samples, in-depth investigations, qualitative	Methods chosen must fit the subject matter, quantitative or qualitative	Methods chosen must fit the research question
Typical approach	Deductive	Inductive	Retroductive	Abductive
Strengths	Economical collection of large amounts of data, clear theoretical focus	Facilitates understanding of how and why, good for theory generation	Overcomes weaknesses of positivism and interpretivism, recognizes importance of external world and social structures	Emphasis on practical solutions, flexibility in choosing methods
Weakness	Inflexible, artificial findings, not good for theory generation	Time consuming, difficult to analyze and interpret data, not good for generalizations	May be seen as less scientific than positivism, can be difficult to fully separate researcher bias	May lack a clear philosophical foundation, can be seen as "sitting on the fence"

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