



Russian Talk

AN Whitehead



Russian Talk:

Russian Talk Nancy Ries, 1997 As one of the first Western ethnographers working in Moscow Nancy Ries became convinced that talk is one crucial way in which Russian identity is constructed and reproduced Listening to the grim stories people used to characterize their lives during perestroika and encountering the florid pessimism with which Muscovites described the unraveling of Soviet governance Ries realized that these dire tales played a crucial role in fabricating a sense of shared experience and destiny While many of the narratives aptly depicted the chaotic social and political events they also promoted key images of Russianness and presented Russian society as an inescapable realm of injustice absurdity and suffering At the height of perestroika in the early 1990s Moscow residents commonly used the phrase complete ruin to refer to the disintegration of Russian society encompassing in that phrase the escalation of crime the disappearance of goods from stores the fall of production ecological catastrophes ethnic violence in the Caucasus the degradation of the arts and the flood of pornography Ries argues that such stories became a genre of folklore consistent in their lamenting portentous tone and their dramatic culturally poignant details

The Russian-speaking Populations in the Post-Soviet Space Ammon Cheskin, Angela Kachuyevski, 2021-05-13 In the wake of Russia's annexation of Crimea this volume examines the relationship Russia has with its so called compatriots abroad Based on research from Belarus Estonia Kazakhstan Latvia and Ukraine the authors examine complex relationships between these individuals their home states and the Russian Federation Russia stands out globally as a leading sponsor of kin state nationalism vociferously claiming to defend the interests of its so called diaspora especially the tens of millions of ethnic Russians and Russian speakers who reside in the countries that were once part of the Soviet Union However this volume shifts focus away from the assertive diaspora politics of the Russian state towards the actual groups of Russian speakers in the post Soviet space themselves In a series of empirically grounded studies the authors examine complex relationships between Russians their home states and the Russian Federation Using evidence from Belarus Estonia Kazakhstan Latvia and Ukraine the findings demonstrate multifaceted levels of belonging and estrangement with spaces associated with Russia and the new independent states in which Russian speakers live By focusing on language media politics identity and quotidian interactions this collection provides a wealth of material to help understand contemporary kin state policies and their impact on group identities and behaviour The chapters in this book were originally published as a special issue of *Europe Asia Studies*

Bulletin of the Russian Information Bureau in the U.S. Russian Information Bureau, 1920

Russian Talk Nancy Ries, 1997 As one of the first Western ethnographers working in Moscow Nancy Ries became convinced that talk is one crucial way in which Russian identity is constructed and reproduced Listening to the grim stories people used to characterize their lives during perestroika and encountering the florid pessimism with which Muscovites described the unraveling of Soviet governance Ries realized that these dire tales played a crucial role in fabricating a sense of shared experience and destiny While many of the narratives aptly depicted the chaotic social and

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