



Sapphos Apples

**Maaïke Zimmerman, Rudi van der
Paardt**



Sapphos Apples:

Sappho's Apples Leonard Kress, 2000 **Reading Sappho** Ellen Greene, 2023-07-28 Reading Sappho considers Sappho's poetry as a powerful influential voice in the Western cultural tradition. Essays are divided into four sections: Language and Literary Context; Homer and Oral Tradition; Ritual and Social Context; and Women's Erotics. Contributors focus on literary history, mythic traditions, cultural studies, performance studies, recent work in feminist theory, and more. A legendary literary figure, Sappho has attracted readers, critics, and biographers ever since she composed poems on the island of Lesbos at the close of the seventh century B.C. Bringing together some of the best recent criticism on the subject, this volume together with *Re-Reading Sappho* represents the first anthology of Sappho scholarship drawing attention to Sappho's importance as a poet and reflecting the diversity of critical approaches in classical and literary scholarship during the last several decades. **Reading Sappho** considers Sappho's poetry as a powerful influential voice in the Western cultural tradition. Essays are divided into four sections: Language and Literary Context; Homer and Oral Tradition; Ritual and Social Context; and Women.

Sappho's Sweetbitter Songs Lyn Hatherly Wilson, 2013-07-04 First published in 2004, Routledge is an imprint of Taylor & Francis, an informa company. *Artifice and Invention in the Spanish Golden Age* Stephen Boyd, 2017-07-05 The corpus of literary works shaped by the Renaissance and the Baroque that appeared in Spain during the sixteenth and seventeenth centuries had a transforming effect on writing throughout Europe and left a rich legacy that scholars continue to explore. For four decades after the Spanish Civil War, the study of this literature flourished in Great Britain and Ireland, where many of the leading scholars in the field were based. Though this particular Golden Age was followed by a decline for many years, there have recently been signs of a significant revival. The present book seeks to showcase the latest research of established and younger colleagues from Great Britain and Ireland on the Spanish Golden Age. It falls into four sections, in each of which works by particular authors are examined in detail: prose (Miguel de Cervantes, Francisco de Quevedo, Baltasar Gracian); poetry (The Count of Salinas, Luis de Gongora, Pedro Soto de Rojas); drama (Cervantes, Calderon, Lope de Vega); and colonial writing (Bernardo Balbuena, Hernando Dominguez Camargo, Alonso de Ercilla). There are essays also on more general themes: the motif of poetry as manna; rehearsals on the Golden Age stage; proposals put to viceroys on governing Spanish Naples. The essays taken together offer a representative sample of current scholarship in England, Scotland, and Ireland.

Lesbian Desire in the Lyrics of Sappho Jane McIntosh Snyder, 1997 The lyrics of Sappho are the earliest surviving examples of explicitly homoerotic literature and have often been analyzed in terms of their revelations about the island society of Lesbos. This volume examines Sappho's poetry through the lens of lesbian desire. It focuses on the active female gaze in the texts and the narrative voice, one that describes female experience and desires as primary, not secondary to the dominant male culture.

The Songs of Sappho Sappho, Marion Mills Miller, 1925 **Metamorphic Reflections** Maaïke Zimmerman, Rudi van der Paardt, 2004 This Festschrift honours the Dutch Latinist Ben Hijmans. Besides his studies on Seneca philosophus and Ovid

Hijmans published numerous articles on Apuleius works both that author's philosophical and rhetorical oeuvre and his novel *The Golden Ass* or *Metamorphoses*. In 1973 he initiated the research project *Groningen Commentaries on Apuleius* and until his retirement he was editor in chief of the series of commentaries issued from that research project. This collection of essays contains a number of important new and original articles on Apuleius *Metamorphoses* by Ken Dowden, Roger Beck, Ellen Finkelpearl, Maeve O'Brien on the reception of the Latin novel *Harrison* and on Apuleius rhetorical work, Vincent Hunink. The book presents original research on Ovid's *Metamorphoses*, Paula James and its reception, Van der Paardt. Other contributions testify to the broader interests of Ben Hijmans and deal with general cultural aspects: Jan Pieter Guepin art history, Henk van Os, Marietje d'Hane or with the art of translating, John Gahan, Hero Hokwerda with archaeology and iconography, Roman gems, Marianne Kleibrink, opus sectile panels at Kenchreai, Hector Williams. There is an impressive article on the religious and iconographic backgrounds of Horace's *carmen saeculare*, Steven Hijmans. Ben Hijmans' fascination with and insight in mythical motifs is reflected not only in Paula James's and Van der Paardt's articles on *Pyramus and Thisbe* and *Actaeon* respectively but also in contributions by Rory Egan, Narcissus and Danielle van Mal Maeder on Seneca's mythical tragedies and their transformation in Roman Declamation. John Wortley discusses developments in Boeotia in Late Antiquity and the Middle Ages. Hugh Mason writes on the reality of the apples in Sappho's poetry and Fokke Akkerman discusses some treatises by Benedictus de Spinoza which illustrate his position on democracy.

[The Highest Apple](#) Judy Grahn, 1985. Here in a poetic examination is the map of a round world of the special perspective of Sappho. Emily Dickinson, Amy Lowell, H.D., Gertrude Stein, Adrienne Rich, Paula Gunn Allen, Audre Lorde, Olga Broumas and Judy Grahn. Cover page 4. **The Poems of Sappho** Sappho, Percy Osborn, 1909. [Sappho and the Island of Lesbos](#) Mary Mills Patrick, 1914. [The Elemental Passion for Place in the Ontopoiesis of Life](#) Anna-Teresa Tymieniecka, 2013-04-18. Continuing the pioneering work in the field laid bare by the uncovering the Creative Condition of the human being in literature and fine arts, the elemental passion of place leads us through the creative imagination into the labyrinths of the onto-poiesis of life itself. Tymieniecka in her inaugural study *Essays* by A.T. Tymieniecka, Mary Catanzaro, W. Smith, Jadwiga Smith, L. Dunton, Downer, Jorge Garc'a Gomez, Ch. Eykmann, Marlies Kronegger, Eldon N. van Liere, Hans Rudnik, make this collection a unique contribution to literary studies as well as to the metaphysics of life and of the human condition.

[Sappho, one hundred lyrics \[incorporating tr. of the fragments of Sappho\]](#). Bliss Carman, 1906. [Sappho, the Queen of Song](#) Sappho, 1913. *What Great Men Have Said about Great Men* William Wale, 1902. [Antique Gems, from the Greek and Latin: Anacreon. Sappho](#), 1902. [The Passage of the Barque Sappho](#) John Edward Patterson, 1919. **The Novels and Romances of Alphonse Daudet: Sappho. Between the flies and the footlights. Arlatan's treasure** Alphonse Daudet, 1899. **The Works of Alphonse Daudet: Sappho, to which is added Between the flies and the footlights; tr. by G. B. Ives** Alphonse Daudet, 1899. [Mentor-World Traveler](#), 1922. **The Mentor**, 1922.

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