

PROVERBIOS MORALES

DEL RABBI DON SEM TOB.

COMIENZAN ¹ LOS VERSOS DEL RABÍ DON SANTO ² AL REY DON PEDRO ³.

1. Señor noble, rey alto ⁴,
Oyd este sermón
Que vos dió don Santo ⁵,
Judio de Garrison.
2. Comunal-mente rimado ⁶,
De glosas y ⁷ moral-mente
De phylosophya sacado,
Es el desir syguiente ⁸.
3. El rey Alfonso ⁹ fyncando,
Asy fyncó la gente,

¹ Comienzan. Así en el código del Escorial, en lugar de comienzan, como se escribiría ahora. En el *Discurso preliminar* hemos dejado expuestas las razones que nos asistían para no modernizar la ortografía y dar á conocer fielmente el carácter de los códigos. Unimos con un guiso todas las palabras que en el código están separadas, facilitando así al lector su comprensión, al propio tiempo que se respeta la manera general de escribir de la edad media. La única corrección que en materia de ortografía nos atrevemos á hacer, es escribir con letras mayúsculas los nombres propios, y puesto que la *s* y la *r* apenas difieren en su forma una de otra, pareciéndonos casi todo ² en el código del Escorial que tomamos por texto, apropiáramos á la pronunciación y á la procedencia de las palabras, cuando pudieren dar lugar á dudas paleográficas.

³ Como hemos dicho en el *Discurso preliminar*, judío era el autor de estas poesías, y dos son los códigos que de ellas conocemos. En el código del Escorial se le llama *Rabí don Santo*, y así damos aquí su nombre, porque enteramente conforme con el referido código publicamos sus poesías. En el código de la Biblioteca Nacional se le apellida *Rabí don Santob*, y no *Rabí don Sem Tob*, como asegura un autor moderno, por más que esta última forma, que no se encuentra en ninguno de los dos códigos, pudiera ser más apropiada al idioma hebreo, pues significaría: *maestro don Seme-nob*, y cuya corrupción pudo producir la palabra *don Santo*.

⁴ En el código del Escorial está escrito así: *don pedro*; como se hallan igualmente así los nombres *lope*, *pelayo*, *sancho* y *domingo*, en la estrofa 60.

El monarca á quien se dirige el rabí, era don Pedro I de Castilla, que ocupó el trono desde el año 1359 al 1369.

⁵ Código de la Biblioteca Nacional:

*Señor rey, noble, alto,
Oyeste sermón.*

⁶ Biblioteca Nacional: que *spino deyr Santo*.

⁷ Biblioteca Nacional: *trubado*.

⁸ Añadida esta y posteriormente en el código del Escorial.

⁹ Biblioteca Nacional: *segunt que se syguiente*.

¹⁰ Alude el poeta al rey de Castilla don Alfonso XI, que falleció en 1350, y en los versos siguientes hace un elogio de su sucesor don Pedro I, á quien dice que le corresponde *librar* á llevar á cabo lo que Alfonso pensaba hacer en bien del reino.

Como el pulso, quando
Falleçe al doliente ¹⁰.

4. Ca ninguno ¹¹ cuydava
Que tan grande ¹² mejoría,
En el reyno ¹³ fyncava:
Nin hombre lo creya ¹⁴.
5. Quando es seca la rosa ¹⁵
Que ya su sazón sale,
Queda el agua olorosa,
Rosada que mas vale.
6. Asy quedastes vos ¹⁶ del
Para mucho durar ¹⁷,
Y librar ¹⁸ lo que él
Cobdiçiana librar.
7. Como la deuda mia,
Que a vos muy poco monta,
Con la qual yo podia ¹⁹
Beuir syn toda honta ²⁰.
8. Yo estando en afrenta ²¹,
Por miedo de pecados,
Muchos que fis syn cuenta
Menudos y granados;
9. Tenia-me por muerto,
Mas vino-me al talento

¹⁰ Así esta estrofa en el código de la Biblioteca Nacional.

*Quando el rey don Alfonso
Fyó fyncó la gente
Como quando el pulso
Falleçe al doliente.*

¹¹ Biblioteca Nacional: *Que luego nos cuidava.*

¹² Biblioteca Nacional: *graní*.

¹³ Biblioteca Nacional: *A ellos*.

¹⁴ Biblioteca Nacional: *nin omne lo entendia.*

¹⁵ Biblioteca Nacional:

*Quando la rosa seca
En su tiempo sale
El agua della fyncava...*

¹⁶ Biblioteca Nacional: *vos fyncastes*.

¹⁷ Biblioteca Nacional: *durar*.

¹⁸ Biblioteca Nacional: *lavar*.

¹⁹ Biblioteca Nacional: *podria*.

²⁰ Biblioteca Nacional: *esta*.

²¹ Biblioteca Nacional:

*Estando con cogta
De miedos de pecados
Que muchas fis syn cuenta...*

Proverbios Morales

Alonso de BARROS



Proverbios Morales:

proverbios morales Sem Tob (rabbi.),1947 **Homenaje a José María Martínez Cachero** José María Martínez Cachero, *Proverbios Morales. [In Verse.]*. Alonso de BARROS,1857 **Key Figures in Medieval Europe** Richard K. Emmerson,2013-10-18 From emperors and queens to artists and world travelers from popes and scholars to saints and heretics Key Figures in Medieval Europe brings together in one volume the most important people who lived in medieval Europe between 500 and 1500 Gathered from the biographical entries from the on going series the Routledge Encyclopedias of the Middle Ages these A Z biographical entries discuss the lives of over 575 individuals who have had a historical impact in such areas as politics religion or the arts Individuals from places such as medieval England France Germany Iberia Italy and Scandinavia are included as well as those from the Jewish and Islamic worlds A thematic outline is included that lists people not only by categories but also by regions For a full list of entries contributors and more visit the Routledge Encyclopedias of the Middle Ages website [Proverbios Morales. \[In Verse.\]](#). Christóbal PEREZ DE HERRERA,1857 **Proverbios Morales, etc. [In verse.]**. Alonso de BARROS,1598 **The Birth of Thought in the Spanish Language** Ilia Galán Díez,2017-03-29 This book takes readers on a philosophical discovery of a forgotten treasure one born in the 14th century but which appears to belong to the 21st It presents a critical up to date analysis of Santob de Carri n also known as Sem Tob a writer and thinker whose philosophy arose in the Spain of the three great cultures Jews Christians and Muslims who then coexisted in peace The author first presents a historical and cultural introduction that provides biographical detail as well as context for a greater understand of Santob s philosophy Next the book offers a dialogue with the work itself which looks at politics sociology anthropology psychology ethics aesthetics metaphysics and theodicy The aim is not to provide an exhaustive analysis or to comment on each and every verse but rather to deal only with the most relevant for today s world Readers will discover how Santob believed knowledge must be dynamic and tolerance fundamental fleeing from dogma since one cannot avoid a significant dose of moral and aesthetic relativism Subjectivity within its own codes must seek a profound ethics not puritanical but which serves to escape from general ill will Santob offers a criticism of wealth and power that does not serve the people which appears to be totally relevant today In spite of the fame he achieved in his own time Santob has largely remained a vestige of the past By the end of this book readers will come to see why this important figure deserves to be more widely studied Indeed not only has this medieval Spanish philosopher searched for truth in an unstable confused world of contradictions but he has done so in a way that can still help us today **Catalogue** Bernard Quaritch (Firm),1894

Beyond Faith: Belief, Morality and Memory in a Fifteenth-Century Judeo-Iberian Manuscript Michelle M. Hamilton,2014-11-13 In Beyond Faith Belief Morality and Memory in a Fifteenth Century Judeo Iberian Manuscript Michelle M Hamilton sheds light on the concerns of Jewish and converso readers of the generation before the Expulsion Using a mid fifteenth century collection of Iberian vernacular literary philosophical and religious texts MS Parm 2666 recorded in Hebrew

characters as a lens Hamilton explores how its compiler or compilers were forging a particular form of personal individual religious belief based not only on the Judeo Andalusí philosophical tradition of medieval Iberia but also on the Latinate humanism of late 14th and early 15th century Europe The forms such expressions take reveal the contingent and specific engagement of learned Iberian Jews and conversos with the larger Iberian European and Arab Mediterranean cultures of the 15th century

Proverbios morales Sem Tob (ben Yitzhak Arduťiel), Šem ťob ibn Arduťiel b. Isaac Santob de Carrión (Le Rabbin., "connu sous le nom de), Ignacio Miguel González Llubera, 1947 Catálogo de la bibliotheca de Salva Pedro Salva y Mallen, 1872 **Catálogo de la Biblioteca de Salvá** Pedro Salvá y Mallen, 1872 Proverbios Morales, Edited, with an Introduction, by Ig. González Llubera Santob (Rabbi.), 1947 **Proverbios Morales** Carrión Santob de, Ignacio González Llubera, 2011-06-02 This Hebrew poet known by his Catilian name Santob de Carri n lived in the first half of the fourteenth century In this text originally published in 1947 Professor Llubera offers a critical edition giving the text of the work and a full and detailed introduction to Proverbios Morale Catálogo paremiológico de Melchor García Moreno Melchor García Moreno, 1918 **Catalogue of Printed Books** British Museum, 1884 **Iberian Books Volumes II & III / Libros Ibéricos Volúmenes II y III (2 vols)** Alexander Samuel Wilkinson, Alejandra Ulla Lorenzo, 2015-10-05 Iberian Books II III presents an indispensable foundational listing of everything known to have been published in Spain Portugal and the New World or of items printed in Spanish or Portuguese elsewhere during the first half of the seventeenth century Drawing on library catalogues specialist bibliographies and studies as well as auction catalogue records Iberian Books lists 45 000 items and the locations of some 215 000 copies surviving in 1 800 collections worldwide These volumes offer a powerful research tool which will appeal to researchers librarians and to the book selling and collecting communities They will prove invaluable to anyone with a research interest in the literature history and culture of the Iberian Peninsula in the early modern age This set supplements Iberian Books which logs the Iberian print production up to 1601 Los dos volúmenes de Iberian Books II III ofrecen un registro pionero de todos los impresos publicados en España Portugal y el Nuevo Mundo o en español o portugués en otros lugares entre 1601 y 1650 A partir del trabajo realizado en bibliotecas la revisión de bibliografías especializadas y de catálogos de casas de subastas Iberian Books recoge 45 000 impresos conservados en 215 000 ejemplares preservados en 1 800 colecciones de todo el mundo Estos volúmenes ofrecen una herramienta de investigación de gran utilidad para investigadores bibliotecarios libreros y coleccionistas Los dos volúmenes resultarán de enorme valor a todo aquel investigador interesado en la literatura la historia y la cultura de la Península Ibérica de la Edad Moderna **Catálogo de la Biblioteca de Salva escrito por Pedro Salva y Mallen** , 1872 **Proverbios morales** Santob (de Carrión de los Condes), 1998 Los Proverbios morales constituyen un largo poema de contenido moral y sapiencial escrito por un autor que se denomina Santo b judío de Carri n y que dedica sus versos al rey don Pedro hijo de Alfonso XI Es evidente que el poema fue escrito por un judío para ofrecerlo a un rey cristiano y que circuló por igual entre judíos y cristianos De los testimonios conservados se deriva su

carácter heterogéneo tanto en lo que se refiere a sus posibles destinatarios como al uso del poema y a los modos de transmisión. Las reflexiones morales del poema son de muy diversa índole: la virtud de la liberalidad, la pobreza del sabio o la magnanimidad del rey. Esta última, con un carácter tal vez subliminal, sirve para recordar una deuda que con el autor tenía el fallecido Alfonso XI, padre del rey don Pedro. La obra, pese a estar dedicada a un rey, no es un espejo de príncipes ni de caballeros; ni su destinatario son las clases rectoras de la sociedad. Aparece escrita desde la posición de quien se sabe frívolo, aunque intelectualmente valioso y elabora una reflexión problemática y exigente para una aristocracia espiritual, una tica sin retribuciones absolutas ni sombra de falsas ilusiones. En su dominio del lenguaje y el entendimiento radica para él la sustancia del hombre que es hombre, no un asceta aislado sino un hombre inmerso en el cosmos y en la sociedad de los seres humanos.

List of Printed Books in the Library of the Hispanic Society of America Hispanic Society of America. Library, 1910

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Proverbios Morales Introduction

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