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Protestant Churches and Industrial America, Etc Henry Farnham MAY,1967 *The Social Gospel in American Religion* Christopher H. Evans,2017-04-04 A remarkable history of the powerful and influential social gospel movement The global crises of child labor alcoholism and poverty were all brought to our attention through the social gospel movement Its impact on American society makes it one of the most influential developments in American religious history Christopher H Evans traces the development of the social gospel in American Protestantism and illustrates how the religious idealism of the movement also rose up within Judaism and Catholicism Contrary to the works of previous historians Evans demonstrates how the presence of the social gospel continued in American culture long after its alleged demise following World War I Evans reveals the many aspects of the social gospel and their influence on a range of social movements during the twentieth century culminating with the civil rights movement in the 1950s and 1960s It also explores the relationship between the liberal social gospel of the early twentieth century and later iterations of social reform in late twentieth century evangelicalism *The Social Gospel in American Religion* considers an impressive array of historical figures including Washington Gladden Emil Hirsch Frances Willard Reverdy Ransom Walter Rauschenbusch Stephen Wise John Ryan Harry Emerson Fosdick A J Muste Georgia Harkness and Benjamin Mays It demonstrates how these figures contributed to the shape of the social gospel in America while arguing that the movement s legacy lies in its profound influence on broader traditions of liberal progressive political reform in American history *Reinventing "The People"* Shelton Stromquist,2010-10-01 A comprehensive study of the Progressive movement *Reinventing The People* contends that the persistence of class conflict in America challenged the very defining feature of Progressivism its promise of social harmony through democratic renewal Shelton Stromquist profiles the movement s work in diverse arenas of social reform politics labor regulation and so called race improvement While these reformers emphasized different programs they crafted a common language of social reconciliation in which an imagined civic community the People would transcend parochial class and political loyalties But efforts to invent a society without enduring class lines marginalized new immigrants and African Americans by declaring them unprepared for civic responsibilities In so doing Progressives laid the foundation for twentieth century liberals inability to see their world in class terms and to conceive of social remedies that might alter the structures of class power *The Social Question* Kurt Bangert,2025-11-15 This socio historical monograph compares the two theologians Walter Rauschenbusch 1861 1918 and Martin Rade 1857 1940 in a transatlantic juxtaposition with a particular focus on the political and social dimensions of their thought and work Both theologians belonged to the liberal spectrum of their respective churches and countries and both emphasized the political social dimension of the Christian gospel and the

responsibility of their churches for society that arises from the kerygma Walter Rauschenbusch from a German Lutheran family is considered the father of the Social Gospel which gained significant resonance in American churches during the industrialization period before World War I For Rauschenbusch the gospel of the Kingdom of God had to have practical social and political consequences Martin Rade was a theology professor in Marburg and at times a member of the German Democratic Party in the Prussian State Assembly For him political and social engagement was a necessary task of theology and the church As editor of the liberal Protestant biweekly journal *Die Christliche Welt* he regularly addressed church political Christian social and cultural political issues over four decades Following an introduction outlining the methodology and research questions the study first provides historical contextualizations economic history social policy theological history and social ethics In this context American and German social Protestantism are compared The core comparison between the two figures includes their biographies major publications central concerns and a chapter examining their theology their understanding of the Kingdom of God and their social political commitments A separate chapter offers a more detailed comparison of several specific aspects 1 The question of war and peace 2 The plight and rights of workers 3 Women s and minority rights Finally the concerns of Rauschenbusch and Rade are related to current social inequalities in the USA and Germany and the present day social political conditions in both countries are examined in light of their thought

Beyond the Social Maze Elizabeth L. Hinson-Hasty, 2006-03-17 *Beyond the Social Maze* is the first thoroughgoing exploration of Vita Dutton Scudder s theological ethics She taught at Wellesley College for more than forty years and chartered new territories in both theoretical and practical aspects of movements for social reform She was deeply concerned about the role that Christians should play in alleviating social distress and she considered herself part of a broad coalition of enlightened Protestants who directed the attention of churches toward their moral obligation to mitigate the hardship of the working class Societal restrictions prevented Scudder from considering a professional career as a priest or seminary professor nonetheless a highly developed theological vision inspired her passion for social reform socialist causes and commitment to and involvement in the church Historians and theologians have paid too little attention to the theological vision that fueled Scudder s social ethics Hinson Hasty remedies that She demonstrates the ways that Scudder brought a distinctive perspective to bear on the social gospel project Her theological perspective differed from that of Walter Rauschenbusch the most famous proponent of the movement Like him she aimed to rally Christian energies to work toward transforming society in light of a commitment to the Kingdom of God However unlike Rauschenbusch who emphasized the teaching of Jesus and the prophets an explicit trinitarian emphasis informed Scudder s understanding of the Kingdom and her social outlook She appealed to Divine Society as a model for justice and equality in her own context Her distinctive vision integrated her Anglican theological convictions with an impulse toward practical reform

Industrialization and Industrial Labor in Nineteenth-century Europe James J. Sheehan, 1973 Textbook comprising readings on the historical and social implications of

industrialization for the working classes of 19th century Western Europe presents contemporary documents and presentday interpretations dealing with such issues as the standard of living working conditions cultural factors etc Annotated bibliography pp 171 to 173 *John Brown to Bob Dole* Virgil W. Dean,2006 From radical abolitionist John Brown to presidential candidate Bob Dole to visionary environmentalist Wes Jackson Kansas history is bursting with fascinating stories of individuals who made a difference to the nation and whose lives reveal much about our collective past Prominent Kansas historian Virgil Dean has gathered a distinguished team of writers Thomas Isern Craig Miner and others who have crafted incisive portraits of 27 notable men and women covering 150 years of Kansas and American history Here are agitators who moved their fellow citizens to action over political social and economic problems not only John Brown but also proslavery agitator William H Russell Mary Elizabeth Lease lecturer for the Farmers Alliance and Populist Party Gerald B Winrod a k a the Jayhawk Hitler and Esther Brown who challenged segregation in public schools Federal Council Bulletin ,1926

Outline of Social Problems John Lewis Gillin,Roy Jefferson Colbert,1926 The Survey ,1930 **World Atlas of Christian Missions** Student Volunteer Movement for Foreign Missions,1911 **Protestantism and Social Christianity** Martin E. Marty,1992 A collection of essays on the relationship of so called Social Christianity and mainstream American Protestantism The articles address the themes of the general movement and focus on more specific issues such as Prohibition and pacificism *Minutes of the Proceedings of the ... Convention of the Glass Bottle Blowers Association of United States and Canada* Glass Bottle Blowers Association of the United States and Canada,1911 **Religion and Radical Politics** Robert Hedborg Craig,1992 This study discusses an array of movements organisations and activists many largely unstudied who sought to aid the poor and oppressed through Christian social action *The Living Church* ,1919 **History of the U. S. with Topics** Jerry R. Baydo,Zimmerman,1994-12 The World Almanac and Book of Facts ,1923 Lists news events population figures and miscellaneous data of an historic economic scientific and social nature

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