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Defend

Protect Defend

L Cohen



Protect Defend:

The Politics of Protection Elizabeth G. Ferris, 2011-05-01 For the past decade humanitarian actors have increasingly sought not only to assist people affected by conflicts and natural disasters but also to protect them At the same time protection of civilians has become central to UN peacekeeping operations and the UN General Assembly has endorsed the principle that the international community has the responsibility to protect people when their governments cannot or will not do so Elizabeth Ferris explores the evolution of the international community's understandings of protection with a particular emphasis on the humanitarian community Protection is a noble word with positive connotations but what does it actually mean in practice Does providing assistance to vulnerable people protect them for example Does monitoring the number of rapes protect women Does increased engagement in protection activities by humanitarian agencies jeopardize the cornerstone humanitarian principles of neutrality and impartiality In *The Politics of Protection* Ferris examines inconsistent ways in which protection is defined and applied For example why do certain groups receive international protection while other equally needy groups do not Her case studies ranging from Iraq to Katrina illustrate the challenges and limitations of protecting vulnerable populations from the ravages of war and natural disasters Ferris argues that the protection paradigms currently in use are inadequate to meet the challenges of the future such as climate change protracted displacement and the changing nature of warfare

Septuagint: Cosmic Genesis Scriptural Research Institute, 2025-09-15 In the mid 3 century BC King Ptolemy II Philadelphus of Egypt ordered a translation of the ancient Israelite scriptures for the Library of Alexandria which resulted in the creation of the Septuagint The original version published circa 250 BC only included the Torah or in Greek terms the Pentateuch The Torah is composed of the five books traditionally credited to Moses circa 1500 BC Cosmic Genesis Exodus Leviticus Numbers and Deuteronomy The first of these five books was known as Cosmic Genesis in Greek however known as Bereshit in Hebrew which translates as approximately In the beginning the first few words of the book The Book of Cosmic Genesis begins by recounting a fusion of ancient Akkadian and Middle Egyptian creation mythology before telling the stories of Abraham Isaac and Jacob the ancestors of the Israelites Their stories also include smatterings of Old and Middle Egyptian religious iconography such as Jacob seeing the ladder up to the sky which in Egyptian mythology was associated with Osiris since the Old Kingdom era The book culminates with the Israelites the descendants of Jacob all moving to Egypt during a famine in Canaan Based on the chronology in the Septuagint his famine would have been during the collapse of the Egyptian Middle Kingdom which led to a group of Canaanites seizing control of Egypt as described at the end of Cosmic Genesis

Pericles William Shakespeare, 2014-09-25 Suzanne Gossett offers a full and critical performance history with an introduction showing how the play's performance history has paralleled the criticism It then gives an interpretation of this two generation romance with its successive male and female central characters based on a reading through the family and influenced by the feminist and new historicist criticism of the last two decades The edition integrates

cumulative research on Shakespeare's collaborative authorship and the transmission of the text without rewriting the play or ignoring years of emendations

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The Century Dictionary and Cyclopaedia: The Century dictionary, prepared under the superintendence of William Dwight Whitney; rev. & enl. under the superintendence of Benjamin E. Smith, 1914

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