

TŪ MANAWA ORA, TŪ MANAWA TOA

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Lee Thompson‡

Abstract

This article reports research that set out to investigate men's experiences at taiaha wānanga in Waitaha/ Canterbury, Aotearoa New Zealand, and whether those experiences helped to shape tāne Māori identity. There is a gap in our existing understanding of men's experiences in this kaupapa, providing a unique opportunity to learn how mau taiaha has shaped participants' lives. The strongest themes identified within the data include cultural disconnection and the search for tāne Māori identity, along with the role of taiaha wānanga in male identity construction. An ongoing challenge of intergenerational loss of identity also represents the potential for a never-ending cycle of loss and reconnection. Taiaha wānanga are one avenue where tāne Māori identity is being restored. The connection between strengthening cultural identities and Māori health outcomes suggests that kaupapa Māori activities, such as mau taiaha, have the potential to improve men's lives through stronger connection to te ao Māori.

Keywords

mau taiaha, mau rākau, taiaha wānanga, tāne Māori, Māori identity, hauora Māori

Introduction

Te Tiriti o Waitangi/the Treaty of Waitangi guarantees Māori at least the same standard of hauora as that of all New Zealanders and the protection of taonga such as te reo Māori and tikanga Māori (Kingi, 2007). Inequities in hauora between Māori and non-Māori illustrate these obligations are not being met, particularly for Māori men (Johnson et al., 2008; Ministry of Health, 2015). Average life expectancy for Māori men is the lowest in Aotearoa New Zealand, with a gap of 7.3 years between Māori and non-Māori males (Ministry

of Health, 2015). Men's health has gained greater attention in recent years, but the majority of interventions continue to focus on individual behaviour change and populations characterised as problematic, including Māori and Indigenous men (Rodriguez et al., 2017; Warbrick et al., 2016).

Cultural identity is recognised as a prerequisite for hauora within many Indigenous cultures. It has been theorised that improved access to te ao Māori, including knowledge of iwi and hapū connections, can strengthen identity and positive hauora outcomes (Durie, 1999). Activities

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Table of Contents Manawa Toa

1. Understanding the eBook Manawa Toa
 - The Rise of Digital Reading Manawa Toa
 - Advantages of eBooks Over Traditional Books
2. Identifying Manawa Toa
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Manawa Toa
 - User-Friendly Interface
4. Exploring eBook Recommendations from Manawa Toa
 - Personalized Recommendations
 - Manawa Toa User Reviews and Ratings
 - Manawa Toa and Bestseller Lists
5. Accessing Manawa Toa Free and Paid eBooks

- Manawa Toa Public Domain eBooks
 - Manawa Toa eBook Subscription Services
 - Manawa Toa Budget-Friendly Options
6. Navigating Manawa Toa eBook Formats
 - ePub, PDF, MOBI, and More
 - Manawa Toa Compatibility with Devices
 - Manawa Toa Enhanced eBook Features
 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Manawa Toa
 - Highlighting and Note-Taking Manawa Toa
 - Interactive Elements Manawa Toa
 8. Staying Engaged with Manawa Toa
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Manawa Toa
 9. Balancing eBooks and Physical Books Manawa Toa
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Manawa Toa
 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
 11. Cultivating a Reading Routine Manawa Toa
 - Setting Reading Goals Manawa Toa
 - Carving Out Dedicated Reading Time
 12. Sourcing Reliable Information of Manawa Toa
 - Fact-Checking eBook Content of Manawa Toa
 - Distinguishing Credible Sources
 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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