

REFUGEE AND FORCED MIGRATION STUDIES - VOLUME 3

# LOSING PLACE

REFUGEE POPULATIONS AND RURAL TRANSFORMATIONS IN EAST AFRICA



JOHNATHAN B. BASCOM

# Losing In Place

**Aurelius Augustinus (sanctus)**



## **Losing In Place:**

*Losing Place* Johnathan Bascom,2001-09-01 Refugee flight settlement and repatriation are not static self contained or singular events Instead they are three stages of an ongoing process made and mirrored in the lives of real people For that reason there is an evident need for historical and longitudinal studies of refugee populations that rise above description and trace the process of social transformation during the full circle of flight resettlement and return home This book probes the economic forces and social processes responsible for shaping the everyday existence for refugees as they move through exile

**Give God a Year & Change Your Life Forever** Carole Lewis,2009-11-28 First Place 4 Health has helped tens of thousands of people lose weight and bring balance to the four core areas of their lives physical mental emotional and spiritual In this new title from Carole Lewis First Place 4 Health s national director readers are challenged to give God a year to change them from the inside out Change will happen over the course of 12 months but the right changes only happen when we set the right goals and take the right steps to achieve them Written with Carole s signature warmth and humor the book invites readers to dream big about the changes they long for in their lives and then offers practical biblical step by step guidance for how to see those dreams made into reality In a culture of right now a year may seem like an eternity A year in the hands of God however means change that will last eternally

The Story of Original Loss Malcolm Owen Slavin, PhD,2024-05-20 This book explores the universal human existential trauma of original loss a trauma the author describes as arising from our primal human evolutionary loss of experiencing ourselves as innately belonging to and instinctively at home within the larger natural world In this trauma arose our existential awareness of impermanence and mortality along with the need to mourn that loss in order to create a sense of belonging and identity The book describes how the invention of art and group ritual became the collective ways we mourn our shared existential loss It describes as well how it is the art within the psychoanalytic practice that enables both patient and analyst to grieve their individual versions of our shared original loss Drawing on the work of Winnicott Loewald and Ogden as well as art theory and religion this book offers a new perspective on the intersection of metaphorical artistic thinking and psychoanalysis This book will appeal to psychoanalysts psychotherapists and scholars of poetic visual and musical metaphor creativity evolution and history of art

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