

RICHARD L. TIESZEN

# MATHEMATICAL INTUITION

*Phenomenology and  
Mathematical Knowledge*



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# Mathematical Intuition

**Canadian Education Association**



## **Mathematical Intuition:**

*Mathematical Intuition* R.L. Tieszen, 1989-06-30 Intuition has perhaps been the least understood and the most abused term in philosophy It is often the term used when one has no plausible explanation for the source of a given belief or opinion According to some sceptics it is understood only in terms of what it is not and it is not any of the better understood means for acquiring knowledge In mathematics the term has also unfortunately been used in this way Thus intuition is sometimes portrayed as if it were the Third Eye something only mathematical mystics like Ramanujan possess In mathematics the notion has also been used in a host of other senses by intuitive one might mean informal or non rigorous or visual or holistic or incomplete or perhaps even convincing in spite of lack of proof My aim in this book is to sweep all of this aside to argue that there is a perfectly coherent philosophically respectable notion of mathematical intuition according to which intuition is a condition necessary for mathematical knowledge I shall argue that mathematical intuition is not any special or mysterious kind of faculty and that it is possible to make progress in the philosophical analysis of this notion This kind of undertaking has a precedent in the philosophy of Kant While I shall be mostly developing ideas about intuition due to Edmund Husserl there will be a kind of Kantian argument underlying the entire book *Mathematical Intuition* R.L. Tieszen, 2012-12-06

Intuition has perhaps been the least understood and the most abused term in philosophy It is often the term used when one has no plausible explanation for the source of a given belief or opinion According to some sceptics it is understood only in terms of what it is not and it is not any of the better understood means for acquiring knowledge In mathematics the term has also unfortunately been used in this way Thus intuition is sometimes portrayed as if it were the Third Eye something only mathematical mystics like Ramanujan possess In mathematics the notion has also been used in a host of other senses by intuitive one might mean informal or non rigorous or visual or holistic or incomplete or perhaps even convincing in spite of lack of proof My aim in this book is to sweep all of this aside to argue that there is a perfectly coherent philosophically respectable notion of mathematical intuition according to which intuition is a condition necessary for mathematical knowledge I shall argue that mathematical intuition is not any special or mysterious kind of faculty and that it is possible to make progress in the philosophical analysis of this notion This kind of undertaking has a precedent in the philosophy of Kant While I shall be mostly developing ideas about intuition due to Edmund Husserl there will be a kind of Kantian argument underlying the entire book **Disciplinary Intuitions and the Design of Learning Environments** Kenneth Y. T.

Lim, 2014-10-19 As children we would have spilt glasses of milk dropped things and broken things As children therefore we would have developed intuitions about how the world works but we would not necessarily have been able to explain these workings It would only have been till we entered formal schooling that we would have learned codifications of canon within each respective discipline and consequently how to articulate the canon to explain the intuition The preceding example was from the natural sciences but one could just have easily taken an example from say the environmental sciences or from the

social sciences Indeed much of this book does just that as it seeks to chart the territory of a new theory of learning around Disciplinary Intuitions Many of the chapters within draw frequent and explicit linkages to curriculum design from the premise of the need to go beyond addressing the conceptions of learners to seeking to understand the substrate upon which these conceptions are founded The argument is made that this substrate comprises the particular set of lived experiences of each learner and how because these lived experiences are as tacit as they are diverse designing curriculum around misconceptions and preconceptions alone would not lead to enduring understanding from first principles From this perspective Disciplinary Intuitions constitute an exciting field at the nexus of learning theories and curriculum design

*Autonomy Platonism and the Indispensability Argument* Russell Marcus, 2015-06-11 Mathematical platonism is the view that mathematical statements are true of real mathematical objects like numbers shapes and sets One central problem with platonism is that numbers shapes sets and the like are not perceivable by our senses In contemporary philosophy the most common defense of platonism uses what is known as the indispensability argument According to the indispensabilist we can know about mathematics because mathematics is essential to science Platonism is among the most persistent philosophical views Our mathematical beliefs are among our most entrenched They have survived the demise of millennia of failed scientific theories Once established mathematical theories are rarely rejected and never for reasons of their inapplicability to empirical science Autonomy Platonism and the Indispensability Argument is a defense of an alternative to indispensability platonism The autonomy platonist believes that mathematics is independent of empirical science there is purely mathematical evidence for purely mathematical theories which are even more compelling to believe than empirical science Russell Marcus begins by contrasting autonomy platonism and indispensability platonism He then argues against a variety of indispensability arguments in the first half of the book In the latter half he defends a new approach to a traditional platonistic view one which includes appeals to a priori but fallible methods of belief acquisition including mathematical intuition and a natural adoption of ordinary mathematical methods In the end Marcus defends his intuition based autonomy platonism against charges that the autonomy of mathematics is viciously circular This book will be useful to researchers graduate students and advanced undergraduates with interests in the philosophy of mathematics or in the connection between science and mathematics

**Quantum Field Theory** Abhishek Kumar, 2025-04-18 The relativistic quantum field theory of electrodynamics is quantum electrodynamics It describes the behavior of electrons and photons the fundamental particles of matter and light respectively in a unified way Quantum field theory itself combines classical field theory special relativity and quantum mechanics

*Mathematics & Common Sense* Philip J. Davis, 2006-11-30 From the Preface This book is addressed to all who are curious about the nature of mathematics and its role in society It is neither a text book nor a specialists book It consists of a number of loosely linked essays that may be read independently and for which I have tried to provide a leitmotif by throwing light on the relationship between mathematics and common sense In these essays I hope to foster a critical

attitude towards both the existence of common sense in mathematics and the ambiguous role that it can play *The American Mathematical Monthly*, 1927 Includes section Recent publications **Mind**, 1883 A quarterly review of philosophy

**History of Materialism: History of materialism until Kant** Friedrich Albert Lange, 1880 **The History of Materialism and Criticism of Its Present Importance: The eighteenth century** Friedrich Albert Lange, Ernest Chester Thomas, 1880 **The History of Materialism and Criticism of Its Present Importance: History of materialism until Kant** Friedrich Albert Lange, 1892 **The History of Materialism and Criticism of Its Present Importance** Friedrich Albert Lange, 1880 **The History of Materialism and Criticism of Its Present Importance: Materialism in antiquity** Friedrich Albert Lange, Ernest Chester Thomas, 1880 **Brief Candle in the Dark** Richard Dawkins, 2015-09-29 In this hugely entertaining sequel to the New York Times bestselling memoir *An Appetite for Wonder* Richard Dawkins delves deeply into his intellectual life spent kick starting new conversations about science culture and religion and writing yet another of the most audacious and widely read books of the twentieth century *The God Delusion* Called one of the best nonfiction writers alive today Stephen Pinker and a prize fighter Nature Richard Dawkins cheerfully mischievously looks back on a lifetime of tireless intellectual adventure and engagement Exploring the halls of intellectual inquiry and stardom he encountered after the publication of his seminal work *The Selfish Gene* affectionately lampooning the world of academia publishing and television and studding the pages with funny stories about the great men and women he s known Dawkins offers a candid look at the events and ideas that encouraged him to shift his attention to the intersection of culture religion and science He also invites the reader to look more closely at the brilliant succession of ten influential books that grew naturally out of his busy life highlighting the ideas that connect them and excavating their origins On the publication of his tenth book the smash hit *The God Delusion* a resounding trumpet blast for truth Matt Ridley Richard Dawkins was catapulted from mere intellectual stardom into a circle of celebrity thinkers dubbed The New Atheists including Christopher Hitchens Sam Harris and Daniel Dennett Throughout *A Brief Candle in the Dark* Dawkins shares with us his infectious sense of wonder at the natural world his enjoyment of the absurdities of human interaction and his bracing awareness of life s brevity all of which have made a deep imprint on our culture *Proceedings of the Aristotelian Society for the Systematic Study of Philosophy* Aristotelian Society (Great Britain), 1930 List of members in each volume [The History of European Philosophy](#) Walter Taylor Marvin, 1917 *Minutes of Proceedings, Addresses and Papers of the Convention* Canadian Education Association, 1900 Proceedings of the convention included in *Canadian education v* *The fleeting moment* Georges Clemenceau, 1920 *In the Evening of My Thought* Georges Clemenceau, 1929 [Bulletin of the American Mathematical Society](#) American Mathematical Society, 1899

## **Mathematical Intuition** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the power of words has are more evident than ever. They have the ability to inspire, provoke, and ignite change. Such is the essence of the book **Mathematical Intuition**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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